



# County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration  
500 West Temple Street, Room 713, Los Angeles, California 90012  
(213) 974-1101  
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA  
Chief Executive Officer

February 3, 2009

To: Supervisor Don Knabe, Chairman  
Supervisor Gloria Molina  
Supervisor Mark Ridley-Thomas  
Supervisor Zev Yaroslavsky  
Supervisor Michael D. Antonovich

From: William T Fujioka  
Chief Executive Officer

Sachi A. Hamada  
Executive Officer

Board of Supervisors  
GLORIA MOLINA  
First District

MARK RIDLEY-THOMAS  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

## BOARD MEETINGS HELD IN EACH SUPERVISORIAL DISTRICT

On January 6, 2009, on motion of Supervisor Mark Ridley-Thomas, your Board instructed the Chief Executive Officer and Executive Officer of the Board to work with Board offices and other appropriate entities to review the feasibility, logistics and costs of developing, planning and scheduling quarterly regular Board meetings in each of the five Supervisorial Districts on an alternating basis. Your Board also directed that we report back with findings on this matter within 30 days, with the review to include identification of specific sites as appropriate, as well as a history of previous attempts to schedule regular Board meetings in each of the five Supervisorial Districts.

Our offices have been working with other involved departments to develop the requested information, and have determined additional time is needed to confirm relevant logistical and cost information. We estimate providing a final response to your Board by Friday, February 20, 2009.

Please let me know if you have any questions, or your staff may contact Martin Zimmerman at 213-974-1326 or Don Ashton at 213-974-1405.

WTF:SAH

c: County Counsel  
Director of Internal Services  
Acting Chief, Office of Public Safety  
Officer in Charge, Security Operations Unit

2009-02 - 02-03-09 Board Meetings Held in Each Supervisorial District

*"To Enrich Lives Through Effective And Caring Service"*

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